236 ST. MARK. V. 22—48.   
   
 was nigh unto the sea. 2% And, behold, there cometh one   
 of the rulers of the synagogue, Jairus by name; and when   
 he saw him, he fell at his feet, ®3 and besought him   
 greatly, saying, My little daughter lieth at the point of   
 death: I pray thee, come and lay thy hands on her, that   
 she may be ‘healed ; and she shall live. % And 8 Jesus   
 went with him; and much people followed him, and   
 thronged him. % And a certain woman, » which had an   
 issue of blood twelve years, Sand had suffered many   
 D Lev. 5. things of many physicians, and had spent all that she had,   
 and was nothing bettered, but rather grew worse, 27 when   
 she had heard of Jesus, came in the 4 press behind, and   
 touched his garment. % For she said, If I may touch but   
 his clothes, I shall be whole. % And straightway the   
 fountain of her blood was dried up; and she felt in her   
 body that she was healed of that plague. % And Jesus,   
 immediately knowing in himself that °! virtue had gone   
 out of him, turned him about in the » press, and said, Who   
 touched my clothes? 8! And his disciples said unto him,   
 Thou seest the multitude thronging thee, and sayest thou,   
 ¢ Luke 19. Who touched me? 5? And he looked round about to see   
 her that had done this thing. % But the woman fearing   
 and trembling, knowing what was done kin her, came and   
 fell down before him, and told him all the truth. % And   
 he said unto her, Daughter, ‘thy faith hath made thee   
 whole ; go in peace, and be whole of thy plague. %5 While   
 he yet spake, there came from the ruler of the syna-   
 gogue[!’s house] certain which said, Thy daughter is dead :   
 why troublest thou the Master any further? %¢ As soon   
 see ver. 10. f read, healed and live.   
 ach. } vender, the multitude, as im ver. 31.   
 Acta xiv. ¥ read, to her. | not in the original.   
   
   
   
   
 © render, much :   
 & in original, he.   
 i render, power.   
   
 apply to these three accounts as to the pressed to mean that she said it   
 there, Matthew is even more concise his At the one—in herself may be understood.   
 narration (see notes on Matthew and like the minute accuracy of one reporting   
 Luke) :—Mark the fullest of the three. what had been an habitual saying of   
 The name of the ruler the synagogue is poor woman in her distress. “fe On   
 of three syllables, the accent on the these particulars notes on Luke.   
 second,—Ja-f-rus. felt in her body, literally, in her   
 23.) “Notice the affectionate diminutive body, Ee by feeling in her   
 little peculiar Mark. \_ lieth body. $2.) Peculiar to Mark, and in-   
 at the point of death answers to ts even dicative of an eye-witness. $4. i   
 now dead Matthew. 24.] St. Matthew be whole of thy plague: peculiar   
 adds, “and his disciples.” 28.) For and inexplicable,   
 she said (was saying) need not be really spoke t. a8 a eolemn ratifi-   
 cation of the healing she had as it